



(Dept. of Empowerment of Persons with Disabilities (Divyangjan), MSJ & E, Govt. of India)
ECR, Muttukadu, Kovalam Post, Chennai - 603 112, Tamil Nadu
Fax: 044-27472389 Tel: 044-27472104, 27472113&27472046, 27472104, 27472423, Toll Free No: 18004250345
Website: www.niepmd.tn.nic.in E-mail: niepmd@gmail.com

VACANCY NOTIFICATION: CONSULTANT (TEMPORARY) No. 11/2020 Date: 04. 05. 2020

The Director, NIEPMD, Chennai invites applicants for a walk in interview/selection process for engagement of Faculty Members (Consultants) for the Dept. of Clinical Psychology.

Venue: NIEPMD, DEPwD, MSJ&E, GOI, Muttukadu, Chennai-603 112.

<u>Date:</u> 22. 05. 2020 (Subject to Government's Directive on Lifting of Lockdown)

Time: 11.00 am. (Room No. 37, Ist Floor, Dept. of Clinical Psychology)

S. No	Name of the Position	No. of Vacancy	Qualification	Remuneration
1.	Asst. Professor in Clinical Psychology (Consultant)	01	Essential: i. M. Phil. in Clinical Psychology from RCI recognized Institute. ii. Minimum three years experience in Teaching, Research. iii. Two Research Publications. iv. Valid RCI Registration. Desirable: i. Ph. D. in Psychology.	Rs. 44, 000/- per month (Consolidated)
2.	Lecturer in Clinical Psychology Level – II (Consultant)	04	Essential: i. M. Phil. Clinical Psychology from RCI recognized Institute. ii. Minimum two years of Clinical/Teaching/ Research experience. iii. Valid RCI Registration	Rs. 39, 600/- per month (Consolidated)

Note:

- This engagement will be purely temporary and only for a period of 11 months and the engagement will cease after the 11th month without any notice; renewal of engagement for further 11 months is subject to project need and performance.
- The incumbent will be paid consolidated honorarium only. No other allowances such as DA/ HRA /MA/ GPF/ NPS and other allowance will be admissible.
- The incumbent will have **NO RIGHT** to claim for any regularization or extension/ renewal of engagement in any circumstances.
- Candidate to bring filled in application in the prescribed format (Attached).

- Candidates to report with all testimonials/certificates in original and one set of self-attested true copies. Two passport size photographs. Aadhar or any valid ID proof.
- The Candidates are requested to report at Room No. 37, Ist Floor, Department of Clinical Psychology before 11.00 A.M on 22. 05.2020. (Subject to Government's Directive on Lifting of Lockdown)
- Those interested to attend the interview may send a note to the E mail niepmdhra@gmail.com containing their personal particulars, post interested in, E mail id, phone number, address etc. as to establish contact for an online / telephonic interview, if necessary. This note shall be sent as to the said E Mail on or before 20th May 2020.

Sd/-DIRECTOR, NIEPMD



National Institute for Empowerment of Persons with Multiple Disabilities (Dept. of Empowerment of Persons with Disabilities (Divyangjan), Ministry of Social Justice & Empowerment, Govt. of India) East Coast Road, Muttukadu, Kovalam (Post), Chennai-603 112.

 $\label{eq:Tele-Fax: +91-44-27472389} Telephone: 27472104, 27472113.$

Toll Free No: 18004250345
Website: www.niepmd.tn.nic.in E-mail: niepmd@gmail.co

Website: <u>www.niepmd.tn.n</u>	ic.in E-mail: niepmd@gmail.com	
	Recent Passport size Photograph	
Post Applied For:		(5 cm X 4.5 cm) to be affixed &attested
1. Advertisement No/Date:		
Name in Applicant: (in full Block Letters):	D D M M Y Y Y Y	
Date of Birth: (encloseCopy of Certificate)		
4. Citizenship Status : (Please Tick)	Citizen of India By Birth By Domicile	
5. Aadhaar No:		
 RCI/MCI Registration No: (Applicable in case of Faculty &Technical Positions) 		
7. Name of Father/Spouse:		
8. Nationality:	Indian Foreign NRI	
9. Gender:	Male Female others	
10. Category : (Attach certificate)	SC ST OBC General Ex-Service	
11. Are you Persons with Disabil (If yes, mention the category of Disability with relevant Certific		y others

12. Address for Communication: House No & Street Name	
Village/City:	
District:	
Post Office:	
State:	
Pin-code:	
Phone No(Land Line):	
Mobile No:	
Email Id:	

13.Details of Education starting from Matric (SSLC/X Std.,) onwards :- (to give details only onpassed courses &where Degree/Certificates etc., are already awarded/issued):

Academic Qualification	Discipline	University /Inst/Board	Year & Month of Entry	Year & Month Passed	Full Time/Part Time/Correspondence	% of Marks

14. Additional Qualification / Certificate Courses if any (Training, Apprentice programs attended, refresher courses completed etc.)

Course	Duration	Certificate/ Organization	Whether Govt authorized/recognized	Class/Mark/details

15. Experience in chronological order upto the present post: (Attach a separate sheet if required)

Name of Organization/	Designation/ Post held	whether on Regular Basis or on Deputation or on Contract Basis etc.,)	Salary drawn (Pay band + G.P to be mentioned in case of Govt. organization)	From	То	Nature of Work presently dealing with(attach proof/experience certificate	Total period of Exp in Years & Months

	hy you think you are suitable for the post you have applied for (Detain one page):	ls			
	ferenceof three persons with whom you have interaction g your work or study period)				
S.No	Names, Designation and Address with Phone No & Mail ID				
1					
2					
3.					
18. Any other relevant information the applicant want to mention, if any (attach additional sheets if necessary): DECLARATION OF THE APPLICANT I hereby declare that the information given above is correct to the best of my knowledge and beliefand I fully understand that if it is found at a later date that any information given in the applicationis incorrect / false or if I do not satisfy the eligibility criteria, my candidature / appointment is liableto be cancelled / terminated.					
Place					

Signature of the Applicant

Date :

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